Annex No.1 to Regulations

**Application form**

**as part of the second edition of the “Best of Best PW” competition**

**KEY DATA**

Data of the candidate:

* 1. Name and surname:
  2. Title/academic degree:
  3. Position:
  4. WUT organisational unit:
  5. Scientific discipline in which the candidate is included in the N number:
  6. E-mail address:

**I hereby confirm that:**

* I obtained an academic doctoral degree no earlier than seven years prior to submitting the application, in accordance with Article 360 section 2 item 2 of the Act of 20 July 2018 – Law on Higher Education and Science (Journal of Laws of 2022 item 742, as amended).
* I am employed at the Warsaw University of Technology under a job contract.
* I will not be on unpaid leave/research internship outside my parent unit during the competition.

Annexes to the form:

* + - 1. A recommendation from the direct superior (head of the research team, head of the division/chair/institute, chairperson of the Council for Scientific Discipline) and head of basic or university-wide organisational unit of the Warsaw University of Technology, in accordance with the template constituting Annex No. 2 to the Regulations.
      2. A description of achievements in scientific or teaching activity in accordance with the template constituting Annex No. 3 to the Regulations.
      3. A printout of output from the WUT Knowledge Base.

**By submitting this application, I acknowledge that if funding is awarded, my name will be published**

**in the information about the competition and its results.**

*......................................................................*

*(signature of candidate)*

Annex No. 2 to Regulations

**Template of a recommendation of the head of the basic organisational unit/university-wide organisational unit of the Warsaw University of Technology**

**Name of candidate:**

**WUT organisational unit:**

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| --- |
| **Opinion of the candidate's immediate superior, the head of the research team, or the Chairperson of the Scientific Discipline**  *……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………..…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………*  *Date:*  *Signature:*  *Recommendation of the head of the basic organisational unit/*  *of a university-wide organisational unit of Warsaw University of Technology*  I recommend Mr/Ms ……………………………………………………..……. to receive support within the second edition of the “Best of Best PW” competition. I confirm that the candidate is a young, outstanding employee of the Warsaw University of Technology performing research, teaching, and organisational tasks with significant achievements in his/her academic output and is an employee with exceptionally promising prospects.  As part of your most recent employee evaluation, Mr/Ms …………. obtained the following results in the field of:  a) science …………..;  b) education …………….;  c) organisation………… .  *Date:*  *Stamp and signature of head of unit:* |

Annex No. 3 to Regulations

**Name and surname of a candidate:**

**WUT organisational unit:**

**Achievements in scientific, teaching and organisational activities:**

1. **Achievements in scientific activities:**
2. Hirsh’s index:
3. Number of citations:
4. Number of citations excluding self-citations:
5. Scientific monographs and papers published in the last five years preceding the closing date for applications and scientific papers authored by the candidate or in which the candidate has authored at least 25% of content: (please indicate the Impact Factor of the journal and the scoring from the ministerial list):
6. …..
7. ……
8. …..
9. Research, and research and development projects headed by the candidate (please indicate the title of the project, the name of the funding institution, the type of competition, the period of implementation, and the amount of funding):
10. …..
11. ……
12. …..
13. Research, and research and development projects in the candidate was involved as a contractor (please give the title of the project, the name of the funding institution, the type of competition, the period of the project implementation including the time you participated in the implementation and the amount of funding):
14. …..
15. ……
16. …..
17. A list of practical applications of the results of the candidate’s scientific or development work (if the candidate has applied for or obtained patents, please give the patent number and the date of application/receipt):
18. …..
19. ……
20. …..
21. A list of international scientific conferences at which the candidate has given scientific presentations in the last three years preceding the closing date for application (please include oral presentations only, tick lectures/presentations upon invitation):
22. …..
23. ……
24. …..
25. A list of the candidate’s research internships, specifying the location of the internship, the length of stay, and the source of funding for the internship:
26. …..
27. ……
28. …..
29. Participation in projects conducted in international scientific alliances (please indicate the role in the project and the period of involvement, the title of the project, the name of the financing institution, the duration of the project, and alliance partners):
30. …..
31. ……
32. …..
33. **Achievements in teaching activities:**
34. Significance and quality of conducted classes:
35. Proposal of new forms of classes in the curriculum:
36. Supervision of diploma and doctoral theses:
37. Promotional activities, promoting education through research activities, cooperation with industry:
38. **Achievements in organisational activities:**
39. **Participation in competence-enhancing training** (please give the name of the training, the training provider, and the dates of implementation)**:**
40. **Awards and distinctions:**
41. **Other achievements and activities relevant from the candidate’s point of view:**

*......................................................................*

*(signature of candidate)*